

# Letter Writing Campaign

## Ideas for how to use this handout:

- Do some research about an environmental issue you have interest in using a variety of sources (encyclopedia, websites, pictures, videos).
- Write a letter from the Earth's perspective.
- Write a letter to the Earth.
- Send a letter to a local elected official.
- Send a letter to state or national official.

## Websites addressing current local climate concerns and petitions:

- Natural Resources Council of Maine (NRCM) <https://www.nrcm.org/>
- Maine Conservation Voters <https://www.maineconservation.org/take-action>
- Maine Climate Council <https://climatecouncil.maine.gov/>

## Helps work towards these learning standards:

### Science and Engineering Practices:

Obtain and combine information from books and/or other reliable media to explain phenomena or solutions to a design problem.

Obtain and combine information about ways individual communities use science ideas to protect the Earth's resources and environment.

### Disciplinary Core Ideas:

Human activities in agriculture, industry, and everyday life have had major effects on the land, vegetation, streams, ocean, air, and even outer space. But individuals and communities are doing things to help protect Earth's resources and environments.

# Contact your Elected Officials

## White House:

### **President Joe Biden and Vice President Kamala Harris**

1600 Pennsylvania Ave NW

Washington, DC 20500

202-456-1414 or 202-456-1111

<https://www.whitehouse.gov/contact/>

## Senators:

### **Susan Collins**

413 Dirksen Senate Office Building

Washington DC 20510

(202) 224-2523

<https://www.collins.senate.gov/contact>

### **Angus King Jr.**

133 Hart Senate Office Building

Washington DC 20510

(202) 224-5344

<https://www.king.senate.gov/contact>

## Representatives:

### **Chellie Pingree - 1st District**

#### **Portland Office**

2 Portland Fish Pier,

Suite 304

Portland, ME 04101

(207) 774-5019

<https://pingree.house.gov/contact/contactform.htm>

#### **Waterville Office**

1 Silver Street

Waterville, ME 04901

(207) 873-5713

#### **Washington, DC Office**

2162 Rayburn House Office

Building

Washington DC 20515

(202) 225-6116

### **Jared Golden - 2nd District**

#### **Bangor Office**

6 State Street,

Suite 101

Bangor, ME 04401

(207) 249-7400

<https://golden.house.gov/contact/email-me>

#### **Caribou Office**

7 Hatch Drive,

Suite 230

Caribou, ME 04736

(207)493-4436

#### **Lewiston Office**

179 Lisbon Street

Lewiston, ME 04240

(207) 241-6767

#### **Washington DC Office**

1222 Longworth HOB

Washington, DC 20515

(202) 225-6306



# Contact your Elected Officials

## State Officials:

### **Governor Janet Mills**

1 State House Station  
Augusta, ME 04333  
(207) 287-3531

<https://www.maine.gov/governor/mills/contact/share-your-opinion>

## Legislators:

### **Chloe Maxmin**

P.O. Box 203,  
Nobleboro, ME 04555  
[Chloe.Maxmin@legislature.maine.gov](mailto:Chloe.Maxmin@legislature.maine.gov)  
(207) 287-1515

### **Lydia Crafts**

19 Timber Lane,  
Newcastle, ME 04553  
[Lydia.Crafts@legislature.maine.gov](mailto:Lydia.Crafts@legislature.maine.gov)  
(207) 593-2664

Dear \_\_\_\_\_,

Your friend,



Name: \_\_\_\_\_

## Let me **PERSUADE** you!

Topic/Point of View (P.O.V.) : \_\_\_\_\_

Lead Sentence- \_\_\_\_\_

Reason #1 \_\_\_\_\_

Evidence:

1. \_\_\_\_\_

2. \_\_\_\_\_

Reason #2 \_\_\_\_\_

Evidence:

1. \_\_\_\_\_

2. \_\_\_\_\_

Reason #3 \_\_\_\_\_

Evidence:

1. \_\_\_\_\_

2. \_\_\_\_\_

Conclusion- \_\_\_\_\_